

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 4, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Courthouse Lawn Sprinkler Bids
- *F. Cell Phone Allowance Request
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Darren Frazier, Director of Emergency Communications -
Non-Elected Personnel

10:30 a.m. Kenneth Cook, Planning & Zoning Administrator -
Special Use Case 2011-03 by NCRA for the proposed use of a
Communication Tower, North of 1384 Iron Horse Rd., McPherson, KS.

10:50 a.m. Randy Clark, Architect -
Courthouse sidewalk bid review and recommendation

11:10 a.m. Tom Kramer, Public Works Director -
Consideration for purchase of used Caterpillar Skid Steer and attachments