

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 27, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Department -

- A. Proposal from Kirkham Michael to prepare a detailed cost estimate to perform an initial and routine fracture critical bridge inspection and load rating for the truss bridge (Mill Bridge) located south of Lindsborg.
- B. Non-elected Personnel