

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 16, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. McPherson County Courthouse Exterior Washing and Repair Contract
- *F. Class A. Club License for Signature
- E. General Correspondence

10:00 a.m. Public Input

*10:05 a.m. Susan Meng, County Clerk -

Non-elected Personnel

10:10 a.m. Tom Kramer, Public Works Director -

Discussion of cost sharing of bridge repair with Reno County

10:30 a.m. Vote to proceed with Sub Title D Landfill