

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
August 9, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (None)
- D. Personnel
- E. KAC Certification of Voting Delegate
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. 2012 Budget Discussion

10:30 a.m. Tom Kramer, Public Works Director -

Discussion of aggregate bids for asphalt

10:45 a.m. David Page, County Attorney

Non-elected Personnel

Noon - Lunch Break

1:00 p.m. Work Session at Public Works

