

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 5, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Susan Meng, County Clerk -

Non-elected Personnel

10:20 a.m. Tom Kramer, Public Works Director -

- A. 2011 Precast RCB Projects
- B. Agreement for Railroad crossing project at the intersection of 19<sup>th</sup> Ave. and the BNSF RR
- C. Discussion of aggregate bids for asphalt

10:45 a.m. Steve Johnson, County Sanitarian -

LEPP Grant Agreement SFY 2012 for approval and signature

11:00 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel