

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 21, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Harvey County Lease (Community Corrections)
- F. HOME Grant Payment Request
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. David Page, County Attorney -

Non-elected Personnel

10:30 a.m. Lorna Nelson, Old Mill Museum Director -

Roofing bids for depot

10:50 a.m. Darren Frazier, Emergency Communications Director -

- A. Approval to purchase Priority Dispatch Program for EMD, FD, and Law Enforcement modules
- B. Discussion regarding narrow banding and sirens.

11:20 a.m. Kenneth Cook, Planning & Zoning Administrator -

Third Party Review Contract

## BUDGET PRESENTATIONS:

11:40 a.m. Planning & Zoning

12:00 noon IT

