

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 31, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- \*E. Groveland Township Board Appointment
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Approval to purchase a spool gun for the welder

10:30 a.m. Dan Schrag, Noxious Weed Dept. Director -

Request signature on Annual Noxious Weed Management Plan