

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 29, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Rhonda Beattie, Representing Fire Dist. #4 -

Update on emergency services, response and training

* 10:20 a.m. Kenneth Cook, Planning & Zoning Administrator -

Mid Kansas Coop final plat for signature

10:30 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

10:40 a.m. Darren Frazier, Emergency Communications Director -

Non-elected Personnel