

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 15, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Approval of quote to purchase stop sign blanks
- C. Request to advertise for a vacancy
- D. Discussion of the RAP conversion for the Asphalt Plant and consider the purchase of the equipment

10:30 a.m. Fern Hess, County Health Department Director -

Approval of SFY 2012 grant application to KDHE

\*10:50 a.m. Kenneth Cook, Planning & Zoning Administrator -

- A. Mid Kansas Cooperative - Final Plat
- B. Mid Kansas Cooperative - Developers Agreement