

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 1, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:15 a.m. Meeting at the Family Life Center

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Mental Health Advisory Board Appointment
- F. Property Statement of Values
- G. Financial Audit Agreement
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. David Page, County Attorney -

Non-elected Personnel