

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
February 15, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- \*E. Appointment of Death Investigator for McPherson County
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Advertisement for Bids for 2011 Bridge Replacement Program
- B. Resolution for archiving Certificates of Survey, Plats of Survey, and Section Corner Reference Reports at the McPherson County Public Works Vault
- C. Non-elected Personnel
- D. Request to rent a pneumatic roller and a Power Broom for the Chip Sealing portion of annual roadway maintenance

10:30 a.m. Steve Johnson, McPherson County Health Department Sanitarian -

Resolution of Support for Continuance of the Kansas Local Environmental Protection Program (LEPP) and Funding on behalf of McPherson County

10:45 a.m. Derrick Foos, IT Coordinator -

Purchase Request for fingerprinting system at the LEC