

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 18, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Project Contract (3) * 3 additional contracts
- F. HOME Grant Quarterly Progress Report
- G. HOME Grant Payment Request
- H. Letter of Support for Transportation Services for Disability Supports
- I. Letter of Support for Transportation Services for MCDS
- J. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Resolution designating the filing of Certificate surveys, Plat of Surveys and Section Corner References at the McPherson County Records Vault
- B. Bid Advertisement for 2011 Roadway Maintenance Materials (Asphalt Oils and Hauling)
- C. Bid Advertisement for 2011 Traffic Striping Paint and Beads
- D. Approval of quote to purchase sign blanks