

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 17, 2010

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (non-elected)
- \*E. Notice to Township for Cereal Malt Beverage License (2)
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning & Zoning Administrator -  
Request approval of a Road Vacation

10:30 a.m. Fern Hess, Health Department Director -  
Request approval to write off bad debt

10:50 a.m. Dillard Webster, Director of Emergency Management -  
A. Request for approval of Emergency Operations Plan  
B. Vulnerable Needs Registry

11:10 a.m. Tom Kramer, Public Works Director -  
Jayhawk Pipeline Agreement