

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 9, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (non-elected)
- E. Quit Claim Deed
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning & Zoning Administrator -

Request approval of SU2010-06 for a Campground and Recreational Vehicle Park

10:30 a.m. Brenda Becker, County Treasurer -

Non-elected Personnel (2)

10:50 a.m. Tom Kramer , Public Works Director -

- A. Non-elected Personnel
- B. Approval of bid for Director's vehicle
- C. Approve pipe extensions and end sections on 4th Ave. project

Noon - Lunch Break

1:00 p.m. Work Session at Public Works