

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 28, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (non-elected)
- E. Fire District #4 Board Appointments
- F. Approval of Quotes for Courthouse A/C & Air Handler
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Health Insurance Premium Proposal

10:30 a.m. Tom Kramer, Public Works Director -

Permission to seek bids to replace unit #7