

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 24, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - MVL Department (non-elected)
- E. General Correspondence

10:00 a.m. Public Input

* 10:05 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

10:10 a.m. Fern Hess, Health Department Director -

H1N1 Emergency Preparedness Contracts

10:30 a.m. Budget Hearing

10:50 a.m. John Hawk, MASWU -

Approval of the Subtitle D Landfill Application

11:10 a.m. Kenneth Cook, Planning & Zoning Administrator -

Road Vacation Request