

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 10, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. County Audit Letter of Engagement
- *F. Class A Club License
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Linda Paul, Register of Deeds -
Non-elected Personnel

10:30 a.m. Kenneth Cook, Planning and Zoning Administrator -
Ponderosa Estates Zoning Permits

10:50 a.m. Dan Schrag, Director of Noxious Weed Dept. -
Discussion of forklift option

11:10 a.m. Tom Kramer, Director of Public Works -
Non-elected Personnel

11:30 a.m. David Garza, PEC -
Courthouse Lighting Project

Noon - Lunch Break

1:15 p.m. Budget Work Session