

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 13, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. 2011 CASA Agreement
- F. Budget Work Session
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Fern Hess, Health Department Director -

- A. Health Department Building Exterior Signage
- B. Public Health Preparedness Response Contract
- C. Approval to write off uncollectible bad debt

10:30 a.m. Justin Mader, Public Works Department

Purchase of replacement structure for Bridge #071080