

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 11, 2010

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Annual 5500 Section 125 Report
- F. General Correspondence

10:00 a.m. Public Input

10:30 a.m. Dan Schrag, Noxious Weed Department Director -

- A. Request signature on Annual Noxious Weed Management Plan for 2011
- B. Work Session