

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 27, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Acceptance of Funding for Courthouse Lighting Project
- F. PEC Lighting Contract
- G. IRP Review
- H. Personnel Policy Approval
- I. SCKEDD Quarterly Progress Report
- J. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Janet Cagle, Community Corrections Director -
FY2011 Budget Narrative

10:30 a.m. Dillard Webster, Emergency Management Director -
Burn Ban Policy

10:50 a.m. Tom Kramer, Public Works Director -
A. Request to purchase precast RCB's for 2010 Bridge Replacement Program
B. Request to change posting limits on 5 bridges and close 1 bridge

11:10 a.m. Steve Johnson, County Health Department -
Approval of bids for rooftop heating and air conditioning units

11:30 a.m. Brenda Becker, County Treasurer -
Non-elected Personnel