

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 20, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Prairie Trails/Scenic Byway
- *F. Personnel Policy Discussion and Final Review
- G. Magistrate Judge's Supplemental Pay
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Sheriff Larry Powell -

Non-elected Personnel

10:30 a.m. Dillard Webster, Emergency Management Director -

Burn Ban Policy

10:50 a.m. Tom Kramer, Public Works Director -

- A. Approval to purchase materials for sign shop
- B. Discussion of end dump trailer

Noon: Lunch meeting with 4H Building Committee