

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 6, 2010

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (Non-elected)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Permission to seek bids for installation of new exit door for the back room in Building A
- C. Discussion of Public Works communication system. The compatibility with the dispatch and Emergency Management system. (Darren Frazier and Dillard Webster also present)